

ASB Extracurricular Activity Reporting

House Bill 1660 didn't pass, but it included new reporting requirements in the approved 2019-2021 operating budget.

From the Office of Superintendent of Public Instruction
(OSPI):

Vision:

All students prepared for post-secondary pathways, careers, and civic engagement.

Mission:

Transform K–12 education to a system that is centered on closing opportunity gaps and is characterized by high expectations for all students and educators. We achieve this by developing equity-based policies and supports that empower educators, families, and communities.

Values:

- Ensuring Equity
- Collaboration and Service
- Achieving Excellence through Continuous Improvement
- Focus on the Whole Child

Reporting Requirements:

1. See the following table for the required data to report.
2. Each school district with a high school (Grades 9-12) must collect and publish the school-level data on each schools website. See deadlines for posting on page 4 under the table.
3. If Grade 9 is not at the high school, data still needs to be reported in the table below and on the schools website where the 9th grade is located.
4. Be sure staff gathering the data is authorized to obtain the Free and Reduced numbers.
5. The definition of athletics is determined by the school. It's what the districts deems as athletics and not determined by WIAA.
6. Data must be reported to the ASB Student Council Executive Board. Suggest noting the review in the meeting minutes.
7. Suggest using and posting the attached table with the applicable data on each high schools website.

The following is the reference to the new reporting requirements:

Substitute House Bill 1109

66th Legislature – 2019 Regular Session

Sec. 501 Page 264.

4. (n) \$25,000 of the general fund—state appropriation for fiscal year 2020 and \$50,000 of the general fund—state appropriation for fiscal year 2021 are provided solely for the office of the superintendent of public instruction to publish a list of schools and districts that are not complying with RCW 28A.325.010 and 28A.325.050. The office must publish the list no later than December 30, 2020. Within amounts appropriated in this subsection, the office of the superintendent of public instruction must:
- (i) Collaborate with associated student body executive boards statewide regarding district policies to reduce the extracurricular opportunity gap.
 - (ii) Require school districts to collect and report to the associated student body executive board the 2018-19 school year data related to students in possession of associated student body cards and student participation in school-based athletic programs by January 15, 2020. School districts with more than one high school must provide each high school's associated student body executive board only the data from each associated student body executive board's respective high school.
 - (A) Each school district with a high school must collect and publish on its website the following school-level data from each high school for the 2018-19 school year by January 15, 2020, for the 2019-20 school year by April 15, 2020, and for the 2020-21 school year by April 15, 2021:
 - (I) The number of high school students who are eligible to participate in the federal free and reduced-price meals program;
 - (II) The purchase amount of an associated student body card for high school students;
 - (III) The discounted purchase amount of an associated student body card for high school students who are eligible to participate in the federal free and reduced-price meals program;
 - (IV) Athletic program participation fees and any discounted fees for high school students who are eligible to participate in the federal free and reduced-price meals program;

- (V) The number of high school students who possess an associated student body card;
 - (VI) The number of high school students who are eligible to participate in the federal free and reduced-price meals program and possess an associated student body card;
 - (VII) The number of high school students participating in an athletic program;
and
 - (VIII) The number of high school students participating in an athletic program who are eligible to participate in the federal free and reduced-price meals program.
- (B) The data for the April 2020 and April 2021 reports must include at least two weeks of data from the beginning of spring athletics season.
 - (C) The Office of the Superintendent of Public Instruction (OSPI) must provide support to ensure that all districts comply with the data reporting requirements in this subsection.
 - (D) No later than January 15, 2020, the Office of the Superintendent of Public instruction must publish a list of schools and districts that are not complying with RCW 28A.325.050.

Jenkins JR/SR High School School Name	2018-2019	2019-2020	2020-2021
The number of high school students who are <u>eligible</u> to participate in the federal Free and Reduced-Price Meals program (All students who qualify for Free and Reduced)	101		
The purchase amount of an Associated Student Body card for high school students (ASB Card Price)	\$ 30	\$	\$
The discounted purchase amount of an Associated Student Body card for high school students who are eligible to participate in the Federal Free and Reduced-Price Meals program (ASB Card Price for Students classified as <u>Free or Reduced</u> . If you have two different prices, show the price range).	\$ 0	\$	\$
Athletic program participation fees. (If the price varies per sport, show the price range).	\$ 0	\$	\$
Discounted fees for high school students who are eligible to participate in the federal Free and Reduced-Price Meals program. (If the price varies per sport, show the price range).	0		
The number of high school students who possess an Associated Student Body card (All students with an ASB card)	163		
The number of high school students who are eligible to participate in the federal Free and Reduced-Price Meals program <u>and</u> possess an ASB card (All students who qualify for Free and Reduced and have an ASB card)	45		
The number of high school students participating in an <u>athletic</u> program (only count student once).	139		
The number of high school students participating in an athletic program who are eligible to participate in the federal Free and Reduced-Price Meals program (only count the student once).	31		

Due Dates:

2018-2019 school year by January 15, 2020

2019-2020 school year by April 15, 2020*

2020-2021 school year by April 15, 2021*

*reports must include at least two weeks of data from the beginning of spring athletics season

MONTHLY ASB MINUTES (NOVEMBER & DECEMBER)

December 18th, 2019

Call to Order: Samantha Briggs (ASB President) at 12:28PM

Secretary Report: Mackenzie Acord (ASB Secretary)

- October Minutes

Motion to approve secretary's report by Joey Trudeau

Seconded by Jake Jeanneret

Approved

Treasurer Report: Jayci Earl (ASB Treasurer)

Purchase Orders

- Baker – Denise Smith – CVVOA – Volleyball – Officials Girls Account – Volleyball Officials - \$1961.52
- Markel – FFA District 5 – FFA – FFA Account – Dues - \$175.00
- Markel – WA FFA – FFA -FFA Account – State/National Dues - \$525.00
- Fisk – Reimbursement – ASB – General Account – Inclusive Schools Assembly Supplies - \$300.00
- Hogan – Deerpark High School – Wrestling – Tournament Account – Entry Fee - \$250.00
- Hogan – Lakeside High School – Wrestling – Tournament Account – Entry Fee - \$75.00
- Anegon – Food Bank – NHS – NHS Private Account – Donation - \$172.00
- Fisk – Elan – ASB – General Account – Holiday Supplies - \$150.00
- Markel – Elan – FFA – FFA Private Account – Operation Santa - \$600.00
- We approved numerous wrestling and basketball tournament fees
- Baker – Spokane Basketball Officials – Basketball – Officials Boys Account – December Officials Fee - \$2457.71
- Skok – Sety's Ace Hardware – Yearbook – Yearbook Account – Mural Supplies - \$95.94
- Baker – Reardan High School – Football – Athletic General Account – Football Crossover Game - \$564.87
- Hogan – Rima Crossley – Wrestling – Athletic General Account – Wrestling Weight Certification - \$120.00
- Gump – SMI Awards LLC – Football – Football Account – Award Plaques - \$300.00
- Baker – Best Western CDA – Wrestling – Wrestling Account – Hotel Rooms - \$329.80
- Markel – Washington FFA Association – FFA – FFA Account – Conference - \$500.00

Fundraisers

- FFA – City Sidewalks Wreath Sales – Revenue \$200.00 – Expenses \$50.00 – Profit \$150.00
- FFA – Shirts – Revenue \$0.00 – Expenses \$600.00 – Profit \$0.00 – No proceeds

Donations

- Bob and Susan Schalock – ASB Leadership Camp - \$2500.00

Motion to approve treasurer's report by Joey Trudeau

Seconded by Ben Frizzell

Approved

School Board Representative Report: Lillian Kirry (ASB School Board Representative)

- November and December Meetings

Old Business: Samantha Briggs (ASB President)

- Veteran's Day Assembly
- NHS Food Drive/Movie: \$172.00 and 500+ pounds of food donated
- Sport's Recognition Assembly
- Inclusive Schools Week Assembly
- Spirit Week
- Prom on May 2nd, 2020
- Sadie Hawkins Dance on February 28th, 2020
- Approved Cougar painting under the clock in the cafeteria

New Business: Samantha Briggs (ASB President)

- Hot cocoa and candy canes on Friday, December 20th
- Peer-to-Peer meeting January 8th
- Winter Dance – proposed dates: January 17th or January 24th

Jenkins Junior Senior High School approved the collection and publishing of school-level data on our school website. The data was reported to the Jenkins ASB Executive Board.

*See attached for current data

Motion to approve ASB Extracurricular Activity Reporting by Jake Jeanneret

Seconded by Kaden Krouse

Approved

Open Floor

- Peer-to-Peer applied for a \$1500.00 grant to help with presentation and activity fees

Announcements: Sue Fisk (ASB Advisor)

- None

Adjournment: Samantha Briggs (ASB President) at 12:45PM